



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2008 - General Election

I, Theodore L. Gatsos Chairperson, and I, John S. Barnes
(print name) (print name)
 Treasurer of the Senate Republican Victory PAC
 Committee, located at PO Box 6655 Manchester, NH 03108
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☒ October 29 ☐ November 12 ☐

- 1) Amount brought forward from Primary Election
 (Required only on first report filed for General Election)

1) \$ 87,255.98
 (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report

2) \$ 6250.00

- 3) Total of all receipts previously reported for general election

3) \$ 0

- 4) Total of all general election receipts to date
 (Add lines 1, 2 and 3)

4) \$ 93,505.98

Expenditures:

- 5) Total general election expenditures in this report

5) \$ 1988.00

- 6) Total of general election expenditures previously reported

6) \$ 0

- 7) Total of expenditures to date for general election

7) \$ 1988.00

- 8) Balance if SURPLUS

8) \$+ 91,517.98

- 9) Balance if DEFICIT

9) \$- 0

Theodore Gatsos
 Signature of Committee Chairman

John S. Barnes
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

RECEIVED

OCT 15 2008

NEW HAMPSHIRE
 DEPARTMENT OF STATE

Senrep

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending _____ 2008

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
| See Attached | | | | | |
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Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|--------------|---------------------|----------------------|--------------------|--------------------------|--------------------------|
| See Attached | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
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| | | | | <input type="checkbox"/> | <input type="checkbox"/> |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

Senate Republican Victory PAC

10/15/2008

Expenses

| Date | Paid to Whom | Address | City, State, Zip | Amount | Nature of Expense |
|-----------|------------------------|-------------------|-------------------|------------|----------------------|
| 9/26/2008 | State Republican Party | 10 Water Street | Concord, NH 03301 | \$1,250.00 | Unity Dinner Tickets |
| 10/1/2008 | NSP Graphics | 99 Factory Street | Nashua, NH 03060 | \$738.00 | signs |
| | | | | \$1,988.00 | |

Senate Republican Victory PAC

10/15/2008

Income

| Date | Contributor Name | Address | City, State, Zip | Amount | Occupation/Employer | Aggregate |
|-----------|--------------------------------|----------------------------|------------------------|------------|---------------------|-----------|
| 9/22/2008 | Sheehan, Phinney Capitol Group | 143 Main Street, Suite 103 | Concord, NH 03301 | \$1,000.00 | | |
| 9/22/2008 | GlaxoSmithKline | 200 N 16th Street | Philadelphia, PA 19102 | \$250.00 | | |
| 9/30/2008 | PhRMA | 125 Washington St, Suite 1 | Foxboro, MA 02035 | \$5,000.00 | | |
| | | | | \$6,250.00 | | |

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SECRETARY OF STATE

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